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The chapter on “The Ottoman Jews” (pp. 256–271) shows, as do her previous works, that Minna Rozen is the best expert of the subject. Her conclusion is very much in line with Bernard Lewis, who writes: “Christians or Jews – tolerated but second-class subjects of the Muslim state. However great their economic power, they were politically penalized and socially segregated” (*The Emergence of Modern Turkey*, pp. 31–32). However, Minna Rozen gives an insightful depiction not only of their wealth, but also of their cultural activities, social structure and family life.

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